



# Local Outbreak Engagement Board

2 March 2022

**Time** 2.20 pm **Public Meeting?** YES **Type of meeting** Partnership Boards  
**Venue** MS Teams

## Membership

Councillor Ian Brookfield (Chair)	Leader of the Council
Councillor Jasbir Jaspal (Vice Chair)	Cabinet Member for Health and Wellbeing
Emma Bennett	Executive Director of Families
Katrina Boffey	Assistant Director of Strategic Transformation, NHS England & NHS Improvement - Midlands
Tracy Cresswell	Healthwatch Wolverhampton
Ian Darch	Wolverhampton Voluntary Sector Council
John Denley	Director of Public Health
Marsha Foster	Director of Partnerships, Black Country Healthcare NHS Foundation Trust
Debra Hickman	Royal Wolverhampton NHS Trust
Adrian Philips	Consultant in Communicable Diseases, UK Health Security Agency
Councillor Wendy Thompson	Opposition Leader
Dana Tooby	Ethnic Minority Council - Wolverhampton Equality and Diversity Partnership
Paul Tulley	Wolverhampton Managing Director, Black Country and West Birmingham CCG

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Shelley Humphries  
**Tel/Email** Tel: 01902 554070 email:shelley.humphries@wolverhampton.gov.uk  
**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 550320

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

[NOT PROTECTIVELY MARKED]

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS - PART 1

- 1            **Apologies for Absence**
- 2            **Notification of substitute members**
- 3            **Declarations of interest**
- 4            **Minutes of the previous meeting** (Pages 1 - 4)  
[To approve the minutes of the previous meeting as a correct record.]
- 5            **Matters arising**  
[To consider any matters arising from the minutes of the previous meeting.]

### ITEMS FOR DISCUSSION OR DECISION - PART 2

- 6            **COVID-19 Situation Update**  
[To receive an update on the current COVID-19 situation.]
- 7            **COVID-19 Strategic Coordinating Group Update Report** (Pages 5 - 12)  
[To provide a high-level summary of activity in support of the Wolverhampton COVID-19 Outbreak Control Plan.]
- 8            **Update - Medium-term Vaccination Plan**  
[To receive a presentation on the vaccination plan.]
- 9            **Other Urgent Business**  
[To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chair are matters of urgency.]
- 10           **Dates of future meetings**